

MT. CLEMENS, MI 48043

CAMPAIGN FINANCE NOTICE OF ERROR OR OMISSION

NOTICE OF ERROR OR CHIICSION		
MACOMB COUNTY		
	ID#_	137127
OUTSTAND TO BE BOT MARK ERANGIO KAIOMERO	Date _	01/13/2006
CITIZENS TO ELECT MARK FRANCIS KNOWLES 24716 COTTRELL HARRISON TWP, MI 48045		
Please be advised that one or more apparent errors or omissions were Statment filed by your committee:	found	in a review of the following
Annual Statement - 2005		_
Statement		
A description of the apparent error(s) or omission(s) is attached. Please necessary corrections in an amendment to the above Statement. The ame office no later than January 27, 2006. (See office address listed below.)		•
If we do not receive a response to this notice by the above due date, MCL the matter to the Prosecuting Attorney.	_ 169.2	16(8) requires this office to refer
If you have questions, contact us immediately.		
Sincerely,		
Cernelle falsufe		
CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS 40 NORTH MAIN		

Schedule 1B - Itemized Expenditures:

A Candidate Committee may contribute to another Candidate Committee up to \$100.00 per candidate, per calendar year, for fund raiser tickets only. A Candidate Committee may not contribute in excess of \$100.00 or make contributions that are not associated with a fund raiser. Please clarify the nature of the following contribution reported as having been made by your committee - CTE Sharon McPhail, \$2000.00.

If it is determined the committee contributed more than \$100.00 in a calendar year for fund raiser tickets, the excess portion must be refunded to your committee. If it is determined that the contribution was not for a fund raising event, the contribution must be refunded to your committee.

Please clarify by January 27,2006.

Please amend your statement accordingly and forward to us by January 27, 2006.

WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A <u>COMPLETED COVER PAGE</u>, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.